## Holbrook Board of Selectmen

## Minutes of the Regular Session of

Wednesday, June 22, 2016

Present: Matthew V. Moore, Chairman

Kevin J. Sheehan, Vice-Chairman Daniel F. Moriarty, III, Clerk Richard B. McGaughey, Associate

Daniel R. Lee, Associate

In attendance: Timothy J. Gordon, Town Administrator

William Smith, Chief of Police Luke McFadden, Fire Chief

Stephan Hooke, Director, Communications Dept. Benjamin Ecord, Superintendent of Public Works

The meeting was called to order at 7:00 p.m. by Chairman Moore, in the Selectman Noel C. King Meeting Room, Holbrook Town Hall, Floor 3R, 50 North Franklin Street, Holbrook, MA 02343, and began with the Pledge of Allegiance.

Town Administrator Gordon reported that:

- o There will be a Hazardous Waste Day on Saturday, June 25<sup>th</sup>, from 9 am − 1 pm at the old landfill on Maple Ave.
- o The Historical Society will hold its Annual Strawberry Festival on June 25<sup>th</sup> from 1 pm − 4 pm at the Roberts School
- o The Town has been notified that it has been awarded a Community Development Block Grant, in the amount of \$710,496, jointly with the Town of Rockland
- o Mary Clougher ran another great Flag Day celebration at the South School
- o The Union Street renovation project is scheduled on the TIP for FY2021
- o The Selectmen have a contract for the Laurel Park water main project to sign
- Atty. Mark Bobrowski attended an Economic Development Advisory Board meeting to discuss the re-zoning of the whole Town. Discussion will also take place about repurposing the Kennedy and South Schools and issuing an RFQ for both buildings.
- o Peter Brown, Esq., will be in next week for training on receivership. Recently, \$50,000 was received from one property.

Certificates of Recognition were presented to Police Officers BRIAN M. MACGREGOR and ANDREW W. MARTINS for their exemplary service on the evening of April 29, 2016. Chief Smith explained that the officers worked together to calm an individual who was threatening himself with a knife, thereby preventing harm to that individual and those present.

Ruth Davey, who works in the Community Development Office, requested an increase in her hourly rate of pay, to be consistent with the Principal Clerk Part-Time under the Salary Administration Plan. She is paid through a grant, and not from the Town's budget. Wayne Darragh, the Community Development Director, wrote a letter supporting her request. Her last raise was in 2012.

MOTION: By Mr. Moore, second by Mr. Lee, to grant the request for an increase in Ruth Davey's

hourly pay rate from \$17.78 per hour to \$18.87 per hour, keeping her in line with the

hourly rate voted for the Principle Clerk Part-Time at the town meeting on May 11, 2016

VOTE: 5:0

Superintendent Ecord recommended that MR. JOSEPH BARRY be hired to fill the position of CRAFTSPERSON/LABORER in the Public Works Department, noting that he is familiar with Holbrook and a great fit for the department.

MOTION: By Mr. Moore, second by Mr. Moriarty, that the Board accept the recommendation of the

Superintendent of Public Works to hire Mr. Joseph Barry to fill the position of Craftsperson/Laborer in the Public Works Department, beginning in July 2016

VOTE: 4:0:1 (Mr. Lee abstained)

SENDHI CORP. dba HOLBROOK FOOD MART:

Present: Matthew Porter, Esq., and Jitendra Patel The legal notice published in the newspaper was read.

MOTION: By Mr. Moriarty, second by Mr. Sheehan, to open the hearing

VOTE: 5:0

Mr. Porter reviewed the application and explained that the request is to go from a beer and wine package store to an all alcohol store by transferring the all alcohol license from 41 Plymouth Street to 855 So. Franklin Street, and requesting a pledge of the license. Mr. Patel signed an affidavit that the beer and wine license will be surrendered if the transfer of the all alcohol license is approved.

No comments were offered or received from the church or school listed on the list of abutters. One person present spoke against a full alcohol license and the problems he felt it would cause. The Police Chief said that the amount of crime at that location is no different than other areas of town. There has been one drug offense in the last two years. It was noted that it is already a beer and wine package store.

MOTION: By Mr. Moore, second by Mr. Moriarty, to approve the application of Sendhi Corp. dba

Holbrook Food Mart (Manjulaben Patel, Manager), 855 South Franklin Street, to transfer the All Alcohol Package Store License currently held in the name of Holbrook Package, Inc. dba Holbrook Package Store, 41 Plymouth Street, change the location to 855 South Franklin Street, and Pledge the License to Rockland Trust, and forward the application to

the Alcoholic Beverage Control Commission (ABCC) for consideration

VOTE: 5:0

MOTION: At 7:30 pm, by Mr. Moriarty, second by Mr. Sheehan, to close the hearing

VOTE: 5:0

Members of the Planning Board were present for a joint meeting to fill a vacancy on the Planning Board and appoint the Associate Member.

Present: Planning Board members Wayne Crandlemere, Paul Currie, Michelle Duggan and John Callahan; and Mr. David LaMarco and Mr. Vincent Ventosi

MOTION: At 7:31 pm, by Mr. Sheehan, second by Mr. Moriarty, to open the joint meeting

VOTE: 5:0

Mr. Crandlemere explained that the Planning Board is recommending the appointment of Mr. LeMarco as the regular member of the Planning Board, and Mr. Ventosi as the Associate Member. Mr. Ventosi was introduced and his experience was discussed briefly.

MOTION: Made and seconded, to accept the recommendation of the Planning Board to appoint Mr.

Vincent Ventosi as the Associate Member of the Planning Board, with a term to expire on

June 30, 2017

JOINT VOTE: Unanimously in favor – Planning Board 4 members, Selectmen 5 members

Mr. LaMarco was introduced, and his experience was briefly discussed.

MOTION: Made and seconded, to appoint Mr. David LaMarco to fill the vacancy on the Planning

Board, with a term to expire on April 4, 2016

JOINT VOTE: Unanimously in favor – Planning Board 4 members, Selectmen 5 members

Mr. Crandlemere is providing the Town Clerk with a resignation letter, and the new members are being sworn in immediately by the Town Clerk.

MOTION: By Mr. Moore, second by Mr. Moriarty, to close the joint meeting with the Planning

Board (and the Planning Board is continuing its posted meeting downstairs)

VOTE: 5:0

Paul Anastasio, Senior Vice-Commander, Andy Best, Commander, and Julie Basler, Clerk, were present representing the Building Association William B. Dalton Post 137 American Legion, Inc., about plans for a FREEDOM FESTIVAL and 5K RUN fundraisers on July 9, 2016 at 777 Plymouth Street. There was an application submitted for a ONE DAY SPECIAL LICENSE for alcohol to be served outside. They are planning live entertainment, a 40 x 80 ft. tent, 105 parking spaces, charging a \$20 entrance fee, and want to sell alcohol. Mr. Gordon said the ABCC was contacted and provided certain guidelines that will be incorporated into any motion the Board will make, if approving the request. The guidelines were discussed. The Building Inspector advised that there is a by-law that requires that all parking be on premise. There is to be no parking on Route 139. Discussion took place about the required number of details, and Chief Smith recommended 2 ½. The bar inside the building will be closed, and porta-johns will be available. There is no Town requirement that the festival itself be approved.

MOTION: By Mr. Moore, second by Mr. Moriarty, that the Board approve a special alcohol license for the Building Association of the William B. Dalton Post 137 American Legion, Inc. for an outdoor Freedom Festival from 1:00 pm to 9:30 pm on Saturday, July 9, 2016, at 777 Plymouth Street, with the following stipulations:

- The alcohol to be served under this license shall be purchased separately from that purchased under the existing Veterans Club License
- o The alcohol for this event must be kept separate from the Club's existing licensed premise
- o The alcohol is be to kept in a secure area, isolated from the general public
- The alcohol is to be kept cold
- No alcohol will be served or consumed in the front of the building (cones or ropes will designate restricted area on each side of the building)
- $\circ$  2 ½ police details will be on site from the start until 9:30 pm or until the crowd disperses (whichever is later)
- Per Town of Holbrook Zoning by-laws, all parking for the event must be on premise; there is to be no parking on Route 139
- o Noise levels must comply with the current Board of Health noise level requirements
- o Emergency vehicle access shall be maintained at all times

VOTE: 5:0

Mr. Gordon explained that there was a meeting recently with New England Medical Billing (NEMB), the company that processes and collects the Fire Department's AMBULANCE BILLING. Discussion took place explaining the quarterly abatements and why those amounts are not collectible. Some uncollectible amounts are forgiven (e.g. seniors), larger amounts go to collection, but are not collectible, and other adjustments are due to contracts with an approved rate. In FY2016 to date, \$1.1 million has been billed and \$584,000 has been collected. Medicare is the standard that is used to set the rates, and NEMB is recommending that Holbrook's rates be increased at this time to keep up with the usual and customary rates in the area and the trends in the industry. Chief McFadden presented a chart comparing the current fees with suggestions and a recommendation from NEMB.

MOTION: By Mr. Moriarty, and seconded, that the Board of Selectmen accept the recommendation of New England Medical Billing for the rates for FY17, as printed on the spreadsheet:

| Procedure | Description        | <b>Current Fee</b> | New Fee    |
|-----------|--------------------|--------------------|------------|
| Code      |                    |                    | 7/1/2016   |
| A0429     | BLS Base Rate      | \$830              | \$1,003.38 |
| A0427     | ALS1 Base Rate     | \$1,017            | \$1,191.53 |
| A0433     | ALS2 Base Rate     | \$1,427            | \$1,724.55 |
| A0425     | Mileage            | \$21               | \$25       |
| 93000     | Cardiac Monitoring | \$179              | \$215      |
| A0392     | Defibrillator      | \$152              | \$182      |
| A0394     | IV Therapy         | \$152              | \$182      |
| A0396     | Airway             | \$152              | \$182      |
| A0422     | Oxygen             | \$100              | \$120      |
| A0424     | Extra Man          | \$268              | \$322      |
| A0382     | BLS Disp. Supplies | \$63               | \$76       |
| A0398     | ALS Disp. Supplies | \$63               | \$76       |
| A0999     | Longboard          | \$47               | \$56       |
| A09991    | Extrication        | \$189              | \$227      |

VOTE: 5:0

Chief McFadden submitted one year-end appropriation transfer request, which was discussed.

MOTION: By Mr. Moore, second by Mr. Moriarty, to grant the request to transfer \$3,623.67 from

EMT Training 01-230-5113-001, to be transferred to EMT Expenses 01-230-5421-000,

in order to pay for ambulance repairs and needed medical supplies

VOTE: 5:0

It was discussed that there is one vacancy on the COUNCIL ON AGING. Four residents have asked to be appointed. After reviewing the letters received, the Board indicated that there were four good candidates, but felt that Cindy Brennan would be a good fit at this time. They thanked all who indicated interest in an appointment.

## ANNUAL APPOINTMENTS:

MOTION: By Mr. Moore, second by Mr. Sheehan, to approve the following appointments, effective

July 1, 2016 until June 30 of the year indicated:

| Town Accountant                       | Bethiny Moseley                  | 2019 |
|---------------------------------------|----------------------------------|------|
| Animal Control Officer                | Laurice Hedges                   | 2017 |
| Assistant Building Inspector          | Arthur Boyle                     | 2017 |
| Emergency Management Director         | Richard Reuss                    | 2017 |
| Field Driver/Pound Keeper             | Laurice Hedges                   | 2017 |
| Norfolk County Advisory Board Rep.    | Daniel R. Lee                    | 2017 |
| Parking Clerk and Hearings Officer    | Jeanmarie Tarara                 | 2017 |
| Plumbing & Gas Inspector              | John Callahan                    | 2017 |
| Assistant Plumbing/Gas Inspector      | Mark J. Grzybinski               | 2017 |
| Public Works Supervisor               | Daniel Daly                      | 2017 |
| Sealer of Weights and Measures        | D. Leo Donovan (Interim)         | 2017 |
| Deputy Sealer of Weights and Measures | D. Leo Donovan                   | 2017 |
| Town Counsel                          | Murphy, Hesse, Toomey and Lehane | 2017 |
| Veterans' Agent                       | Leo A. Fuller                    | 2017 |
| Wiring Inspector                      | Alfred G. Osward                 | 2017 |
| MOTE: 5.0                             |                                  |      |

VOTE: 5:0

MOTION: By Mr. Moore, second by Mr. Sheehan, to appoint Daniel F. Moriarty, Jr. to the position

of BUILDING INSPECTOR, with a term to expire on June 30, 2017

VOTE: 4:0:1 (Mr. Moriarty abstained)

MOTION: By Mr. Moriarty, second by Mr. Sheehan, to approve the following appointments,

effective July 1, 2016 until June 30 of the year indicated:

| 0110001,00011,1,20100111111 | to the country of the first the country of the coun |      |
|-----------------------------|--|------|
| Board of Registrars         | Soteria George   | 2019 |
| Conservation Commission     | Joseph A. Davenport  | 2019 |
|                             | Jason M. Pukt  | 2019 |
| Constables                  | Ralph J. Colarusso   | 2017 |
|                             | Paul Kennedy   | 2017 |
|                             | Jerold Loomis  | 2017 |
|                             | Mark Shanly  | 2017 |
| Council on Aging            | Catherine Brennan  | 2017 |
|                             | Louise Currie  | 2017 |
|                             | William Currie   | 2017 |
|                             | Robert Matson  | 2017 |
|                             | Raymond Molling  | 2017 |
|                             | Gary Newton  | 2017 |
|                             | Mary E. Pacuska  | 2017 |
|                             | Monica Scanlan   | 2017 |
|                             | Pauline Smith  | 2017 |
|                             | Jerane Swanton   | 2017 |
|                             | Cynthia M. Brennan   | 2017 |
|                             |  |      |

| Emergency N   | <b>L</b> anagement |                      |      |
|---------------|--------------------|----------------------|------|
| Auxiliary Pol | _                  | Toni Cann            | 2017 |
| •             |                    | Vincent A. Digiacomo | 2017 |
|               |                    | Michael Malvesti     | 2017 |
|               |                    | Donald McCabe        | 2017 |
|               |                    | Richard Reuss        | 2017 |
|               |                    | Danny Steele         | 2017 |
|               |                    | Scott Stuart         | 2017 |
|               |                    | Dennis Sullivan      | 2017 |
|               |                    | Kenneth Terrill, Jr. | 2017 |
|               |                    | Shane M. Tiberio     | 2017 |
| VOTE:         | 5:0                |                      |      |

MOTION: By Mr. Moore, second by Mr. Sheehan, to approve the following appointments, effective July 1, 2016, with a term to expire on June 30 of the year indicated:

Officers

William A Keegan Ir

| Special Police Officers             | William A. Keegan, Jr. | 2017 |
|-------------------------------------|------------------------|------|
| -                                   | Richard Reuss          | 2017 |
|                                     | Dennis Sullivan        | 2017 |
|                                     | James Gramm            | 2017 |
|                                     | Armando Soto, Jr.      | 2017 |
|                                     | Gary Lawcewicz         | 2017 |
|                                     | Robert Demarco         | 2017 |
|                                     | Danny Steele           | 2017 |
|                                     | Kenneth Terrill, Jr.   | 2017 |
|                                     | Robert Sulprizio       | 2017 |
|                                     | Joshua Reilly          | 2017 |
|                                     | James Hannon           | 2017 |
|                                     | Daniel Hackett         | 2017 |
| Holbrook Historical Commission      | Esther L. Tucker       | 2019 |
|                                     | David O. Dingledy      | 2019 |
| Local Emergency Planning Committee  | Matthew V. Moore       | 2017 |
|                                     | William J. Smith       | 2017 |
|                                     | Benjamin F. Ecord      | 2017 |
|                                     | Luke McFadden          | 2017 |
|                                     | Brian Macauley (FD)    | 2017 |
|                                     | Paul Callinan (BOH)    | 2017 |
|                                     | Richard Reuss (EMD)    | 2017 |
| Permanent Cable Television Advisory | Keith O'Brien          | 2019 |
|                                     | Paul Digirolamo        | 2019 |
| Recreation Commission               | Joan M. Brown          | 2017 |
|                                     | John Flanagan          | 2017 |
|                                     | Annette Grennan        | 2017 |
| Town Forest Committee               | David O. Dingledy      | 2019 |
| Town Scholarship Committee          | David O. Dingledy      | 2019 |
|                                     | Linda Austin           | 2019 |
| MOTE 5.0                            |                        |      |

VOTE: 5:0

MOTION: By Mr. Moore, second by Mr. Moriarty, to appoint Michael Lee as a SPECIAL

**POLICE OFFICER**, with a term to expire on June 30, 2017

VOTE: 4:0:1 (Mr. Lee abstained)

MOTION: By Mr. Lee, second by Mr. Moore, to approve the following appointments, effective July

1, 2016, with a term to expire on June 30 of the year indicated:

Zoning Board of Appeals James A. Day 2019

Scott McLellan – Associate Member 2017

Capital Improvements Planning Committee

Michael Fleming, Citizen at Large 2017
Danh Nguyen, Citizen at Large 2017
Town Accountant Bethiny Mosely (ex-officio)

Energy Committee Matthew V. Moore 2019

Thomas J. Taylor 2019

<u>Permanent School Building Committee</u> – Voting members:

Member knowledgeable in educational mission and

function of facility Beth Tolson 2019

Member of Community – Construction/Facilities

Management James Day 2019 Member of Community – At Large Stephanie Trowbridge 2019

VOTE: 5:0

MOTION: By Mr. Sheehan, second by Mr. Lee, to approve the following appointments, effective

July 1, 2016, with a term to expire on June 30 of the year indicated:

Capital Improvements Planning Committee – Daniel F. Moriarty, III, Selectmen's Rep. 2017

Permanent School Building Committee – Daniel F. Moriarty, Jr. – Representative

Of Office authorized by law to construct school buildings 2019

VOTE: 4:0:1 (Mr. Moriarty abstained)

Chief McFadden reported that the fire prevention program is under way, they are still working on getting the new engine, and offered kudos to Steve Hooke, the Communications Director, for working out a radio issue with the vendor.

Chief Smith said it is a busy season with patrols and youth violations. An issue on North Shore Road was addressed. The Sheriff's Department assisted the Town by holding a prisoner from a domestic issue. There is a blood drive at the Public Safety Building for Dana Farber on July 10<sup>th</sup> at 10 am. He expects to confirm the August 1<sup>st</sup> academy for the two new recruits.

Director Hooke reported that the equipment grant for dispatch for Canton Fire has been submitted. The car seat program will be starting up in July, supplying free seats to those who need them (by appointment).

Superintendent Ecord reported on the upcoming hazardous waste and yard waste collections. The department has been sweeping the streets, doing road repairs, maintaining the fields, and maintaining Castle Canyon with new wood chips.

The water main project for LAUREL PARK was discussed. It is a small project that does not require an outside engineering firm.

MOTION: By Mr. Moriarty, second by Mr. Sheehan, that the Town vote to award the water main

installation project for Laurel Park to Celco Corp. for \$108,000

VOTE: 5:0

Mr. Moriarty asked what the plans are to move equipment into the new Pre-K to 12 school building. Mr. Gordon will reach out to Joel Seeley, the project manager. Mr. Moore said the project is not at that stage yet.

MOTION: At 8:30 pm, by Mr. Moriarty, second by Mr. Lee, to adjourn the meeting

VOTE: 5:0

Daniel F. Moriarty, Clerk

## Documents:

Request for wage increase (Community Development)
Sendhi Corp. alcohol application info
Dalton Post special alcohol license application
Planning Board appointment recommendations
Ambulance rate information
Appropriation transfer request
PWD recommendation to fill position
List of appointments